18. Be propitious to the kine, be propitious to
the people,[1] slay the *JRdfohasas,* remedy diseases;
united with the dawn and with StBYA, (drink),
ASWINS, the *Soma* of the offerer.
19. Humbler s of the pride (of your enemies), hear
the earnest praise of RYAVASWA offering libations as
(you did) that of ATRI, and, united with the dawn
and with StnaYA, (drink), Aswi^s, (the *Soma]* pre-
pared the previous day.[2]
20. Humblers of the pride (of your enemies),
accept the earnest praises of SY!VASWA offering you
libations as if you were accepting oblations; and,
united with the dawn and with StfuYA, (drink),
ASWINS, (the *Soma)* prepared the previous, day.
21. Humblers of the pride (of your enemies),
seize the sacrifices of SYAYASWA offering libations as
you seize your reins; and united Yrith the dawn and
with SXJEYA, (drink), ASWINS, (the *Soma)* prepared
the previous day.
22. Direct your chariot downwards, drink the
Soma nectar; come, ASWINS, come (hither); desirous
of your protection, I invoke you;' give precious
riches to the donor of the offering.

28. Come$_3$ leaders of rites, when the sacrifice^ at

which your adoration is recited, is commenced, to

[1] *Visah,* hy which Sayana understands the Yaisyas.

* *Tiro ahnyam,* according to the scholiast, is the *Soma* prepared the day before, and drunk at early dawn, "at the worship of the Aswins; cf, transl. YoL I, p* 123.